

PUBLICATIONS

BOOK

2013. *Von Blüten, Göttern und Gelehrten: Die Behandlung von pūjā-Blüten im Puṣpacintāmaṇi: Text, Herkunft und Deutung eines nepalischen Kompendiums*. Leipzig: PhD thesis (<https://nbn-resolving.org/urn:nbn:de:bsz:15-qucosa-102174>).

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2021. with Ute Hüsken and Vasudha Narayanan (eds.). *Nine Nights of Power: Durgā, Dolls, and Darbārs*. Albany: State University of New York Press.

2018. with Simon Cubelic and Axel Michaels (eds.). *Studies in Historical Documents from Nepal and India*. Heidelberg: Heidelberg University Publishing. DOI: [10.17885/heiup.331.454](https://doi.org/10.17885/heiup.331.454).

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2014. with Lars Bednorz. 2014. *Thema Weltreligionen: Hinduismus: Arbeitsheft mit CD-ROM*. Stuttgart: Klett.

ARTICLES

2021. 'Who Kills the Buffalo? Authority and Agency in the Ritual Logistics of the Nepalese Dasaī Festival'. In *Nine Nights of Power: Durgā, Dolls and Darbārs*, edited by Ute Hüsken, Vasudha Narayanan, and Astrid Zotter, 193–220. Albany: State University of New York Press.

2021. with Ute Hüsken and Vasudha Narayanan. 'Nine Nights of Power: Durgā, Dolls, and Darbārs: An Introduction'. In *Nine Nights of Power: Durgā, Dolls and Darbārs*, edited by Ute Hüsken, Vasudha Narayanan, and Astrid Zotter, 1–13. Albany: State University of New York Press.

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2016. 'State Rituals in a Secular State? Replacing the Nepalese King in the Pacali Bhairava Sword Procession and Other Rituals'. In *Religion, Secularism, and Ethnicity in Contemporary Nepal*, edited by David N. Gellner, Sondra L. Hausner, and Chiara Letizia, 265–301. Delhi: Oxford University Press.
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since 2016. digital editions of more than 70 historical documents from Nepal (<https://nepalica.hadw-bw.de/nepal/editions>),

e.g. on the Dasaī festival: <https://www.hadw-bw.de/documents-dasai>

or on royal goddesses: <https://www.hadw-bw.de/documents-royal-goddesses>

REPORTS AND RECENSIONS

2019. Recension: 'Demoting Vishnu: Ritual, Politics, and the Unraveling of Nepal's Hindu Monarchy. By Anne T. Mocko.' *Journal of the American Oriental Society* 139(3): 758–760.

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